### Park Areas to Rent-April 30-Oct 15

Eagle Point- Castle: \$40/day, 30ppl, parking at South Shelter Eagle Point Maple Grove: \$15/day, open space, no services Eagle Point Waterfall \$40/day, no vehicles on circle drive, 30ppl Gazebo Neubauer Park:\$15/day, no services, 30ppl \_ubbers Fountain- \$40/day, 30ppl max, parking on street

Pond Pier-Emma Young Park: \$15/day, no services

<u>Shelter-Chancy Park \$25/day</u>, 55x32, 12 tables, no electricity, no bathrooms, 54ppl

Shelter-Clinton Park: \$40/day, electricity, 12ppl

Shelter-Eagle Point- North: \$25/day. 56x32, 27 tables, no electricity, bathrooms nearby, 162ppl Shelter-Eagle Point- Central: \$40/day, 34x25, 9 tables, electricity, no bath-

rooms 54pp Shelter-Eagle Point- South: \$40/day, 22x20, 6 tables, electricity and bath-

room, 24ppl Shelter-Emma Young Diamond 1: \$40/day, 12x12, 4 picnic tables, electricity

and bathrooms, 24ppl Shelter- Rotary Park: \$40/day, bathrooms and electricity, 75ppl

# **Athletic Spaces**

Clinton Park Basketball Courts: \$15/hr complex max \$50 a day Cross Country Course- Emma Young: \$100 a day, no services Emma Young Softball Diamond \$50/day/diamond, lights \$50 Hawthorne Horseshoe Pits: \$15/hr complex max \$50 a day Jurgenson Soccer Field: call for pricing Mayer Park Softball Diamonds: \$15/hr complex max \$50 a day Riverview Pickleball Courts: \$50/hr/complex max \$200 a day Riverview Sand Volleyball Courts: \$15/hr complex max \$50 a day

#### Bandshells

Lyons Four Square: \$40 includes electricity, no bathroom Riverview Park:\$100 with electricity, bathroom 4/30-10/15 Eagle Point Lodge

299 ppl max, \$50/hr M-Th and \$75/hr F, Sat, Sun and Holidays, deposit required. 3 hour min. For availability, choose Lodge http://www.cityofclintoniowa.us/calendar

#### Ericksen Community Center

Big Gym \$50/hr whole gym \$30/hr 1/2 gym, one high school court, 2 smaller courts, bleachers, next to concession stand. Club Room \$25/hr, upstairs mtg room, 30ppl Commons Area \$45/hr (under construction) Community Room \$45/hr lower level mtg room, 70ppl Small Gym \$30/hr, one small court Youth Room \$45/hr (under construction), lower level mtg room 30ppl Party Package A– Community Room and Small Gym \$60/hr Party Package B- Commons Area and Big Gym \$80/hr Entire Lower Level-\$125/hr

#### **Movie Screens**

Outdoor Screen: \$350 call SWANK 1-800-876-5577 to reserve rights to movie Must have proof. 25 miles from The Rec May 1-Sept 30- 30'x20', blow up screen total size 35x25x16. Indoor Screen: \$250 SWANK info required, year around 25 miles from The Rec

#### **Riverview Pool**

Kiddie Pool/Splash Pad - 9:30am—11:30 am \$50 max 30 ppl Reservations for pool rentals for 2024, June 15-July 28 No rentals June 29 and 30<sup>th</sup> Stars of Tomorrow Swim Meet Rental Package A- Splash Pad/Kiddie Pool- 9:30am-11:30am \$50 for 2 hours (No Lifeguard) limit 30ppl Rental Package B- RVP \$350 for 2 hours RVP is available for Saturday and Sunday evenings 5:30pm-7:30pm Rentals include: Main pool, Kiddie pool and Splash Pad Locker rooms-2 Water Slides-Gaga pit-Lifeguards Renter may bring food and non-alcoholic beverages in and eat in the picnic shelter area. Glass containers are not permitted. (If staffing permits and

swimmers are able to utilize Diving Well and Wibits it will open for a short time). Rental of inflatable volleyball court \$100.

# Private/One on One Swim Lessons@Riverview Pool

2024 dates: June 10-14 June 17-21, June 24-28, July 8-12 July 15-19 July 22-26

10:30, 11am, 11:30am, Noon, DAYS: M-T-W-TH 6pm, 6:30pm DAYS: M-T-TH on Wednesday times are moved up one hour (5pm, 5:30pm due to Family Swim) Register at ECC or online FEE: \$45 Register by Thursday at noon for the following week lesson. Space limited. DAYS: M-T-W-TH, rain make-up day on Friday REG MAX: 6 openings per session, per start time

### RV Campground—Clinton Marina –563-242-3600

9th Avenue No and Riverview Dr-April 30-Oct 15 running water. First come first served \$22 day. When no running water \$15 a day.

## **CTC - ADVENTURE ZONE 2024**

This activity/educational-based, summer day camp program is now a mainstay of summer education and recreational activities for Kindergarten thru 5th graders. Online registration will be an option after you have initially registered at the Ericksen Community Center. Registrations open Feb 1st

**GRADES:** Currently in K, 1, 2, 3, 4, 5 (based on the 2023-24 school vr.)

SITE: Ericksen Community Center DATES: June 3-Aug 16

DAYS & TIMES: 7am-5:30pm Monday thru Friday

FEES: WEEKLY \$95 a week see schedule below (Multi-Child discounts 2<sup>nd</sup> child \$90, 3<sup>rd</sup> child \$85)

ALL SUMMER \$925- pay the entire summer by May 24. Savings \$100.

DAILY \$25 daily fee if spots are available

FREE & REDUCED LUNCH \$615 pay the entire summer by May 24 for the entire summer if child qualifies for free and reduced lunch. Clinton County Residence only. Current paperwork much be submitted with registration.

WEEKLY THEMES items may change. If not noted pick up and drop off at lower level The Rec 1401 11th Ave N. Week 1— June 3-7 \$95 - 4th-Pool, 5th- Pick up/drop off at Eagle Point North Shelter, 6th-Pick up/drop off at Chancy Shelter (301 22nd Place) -Bring your own lunch all week Week 2 June 10-14 \$95 - Field Day Stations, 11th-K/1st to Bettendorf Family Museum. 12th- Rainbow Pottery 4th/5th graders, 12th-2nd/3rd graders to Bettendorf Family Museum. Pool all days. Lunch at Jefferson

Week 3- June 17-21 \$95 - Animal Movement Stations- 18th-I-Smile 9:30, 19th-Rainbow Pottery 2nd/3rd graders, 20-ALL to Maquoketa Caves- Leave at 9am Bring own lunch. Pool all days but 20th and Lunch at Jefferson all days but 20th

Week 4— June 24-28 \$95 - Tennis/Pickleball Stations- 26th-Rainbow Pottery K/1st graders, 27th-Plaza Bowling 4th/5th graders, 28th-Tennis Carnival All, Pool all days. Lunch at Jefferson Week 5— July1-3 \$75-(Bring your own lunch) Drop off at Clinton Park (4th Ave S.

and S 4th St. Across from POP School) Pick up at Riverview Pool (101 S. 1st St). Bring own lunch everyday Jefferson is closed. Tour Fire Station, Library, Discovery Center No camp on 7/4 and 7/5

Week 6— July 8-12 \$95 - Hula Hoop Stations, 9th-Sawmill Museum 10am K/1st, 10th YOUTHFEST in Davenport ALL-Leave 9am, Bring own lunch, Pool and lunch at Jefferon everyday but 10th Week 7— July 15-19 \$95 - Jump Rope Stations-16th-Sawmill Museum 2nd/3rd graders.

17th-Airport tour 4th/5th graders, 18th John Deere Pavilion Moline and McManus Park Bettendorf-Bring lunch. Pool and lunch at Jefferson everyday but 18th. Week 8- July 22-26 \$95 -Volleyball/Football Stations, Tennis/Pickleball lessons from

Coach Rasche, Pool and lunch at Jefferson everyday Week 9— July 29-Aug 2nd \$95 Basketball/Soccer Stations Tye-Dye Tuesday bring an item to tie-die, 2nd Putman ALL Leave at 9am bring lunch. All days except 2nd Pool

and Jefferson for lunch. Last week for Jefferson Lunch Week 10- Aug 5-9 \$95 (Bring your own lunch)50th day of Camp Stations 6th Rock

Creek K/2nd graders,7th Rock Creek 3rd-5th graders. Pool everyday. Week 11— Aug 12-16 \$95 (Bring your own lunch) -Back to School Stations, Pool everyday, celebrating the summer

\*\*If a third party is providing the registration fee, in full or in part: An official document from this third party MUST be presented at the time of registration in order for the registration to be accepted.

**REGISTRATION PERIODS:** Must register and pay by Friday at noon either in the office or online for the following week. If payment not received, late fee of \$5 will be added if spots are available. Daily fee is not subject to a late fee.

### SAFETY TOWN'S 2024

A special course designed for children entering Kindergarten in the Fall 2024. The course is 5 days of learning how to be safe and becoming familiar with safety services guided by teen instructors, many of whom are Safety Town graduates themselves! Topics include crossing the street, poison, fire and stranger safety. Children will learn by classroom instruction, video, and practice on "The Town" AND be visited by a police car, fire engine and community service & safety personnel. A visit to the pool, by school bus, for a day in the water is included!. We'd like parents to join us from 9am-9:15am on Day #1 for orientation and 11am on Day #5 for graduation. [Note that all students must be toilet trained.1 Monday thru Friday, 9am to 11:30am DAYS:

(Drop-off 8:50 – 9:00AM.Pick-up 11:30 –11:40AM) SESSIONS: #1: July 8-12 — deadline July 4 #2: July 15-19- deadline July 11 #3: July 22-26- deadline July 18 WHERE: Ericksen Community Center COST: \$35 per student - [Limit - 30 students per

session] **REGISTRATION:** 

online

# **COMMUNITY GARDEN**

Rental fee for a 10' x 10' plot FREE. Each additional plot is free. Tools are available. Volunteers are also needed to help organize, prepare and tend the garden and to maintain special designated plots which will be used to grow food that will be donated to local food pantries. The Franciscan Peace Center and the Sister's of St. Francis recruit gardeners to participate in the community garden.





Parks and Recreation Department "We work ..... so you can play" Admin Office Open Year Around 8am-5pm Mon-Fri except Holidays *New* - Online Registration System The City of Clinton Parks and Recreation will launch a NEW **24 HOUR FOR FITNESS MEMBERS** online registration portal (RecDesk). This system will allow registered users to reserve park shelters and other facilities, as well ACTIVITY AREA HOURS (lower level of The Rec) as register for programs, memberships and classes as they are Year -round (except Holidays) available. The online registration system includes a secure online MON-FR Big Gym Jog and Walk Club 6am-9am payment portal. Fitness Center Day Pass 6am-8pm May 1 - Sept 30 Spring - Fall Hours To set up your household account go to clintoniowa.recdesk.com. Scheduled Drop-in (M-F) 5:30pm-8pm Start by creating the primary/head of household account. Then add your other household members. Oct. 1 - April 30 Note: for all credit card transactions, a 1.5% service fee will be charged. MON - Fri Youth Room 6am - 8pm If you currently have an active fitness membership, set up your Gyms account as instructed above. We will then need you to stop by Drop-in Rec 9am-5:30pm League Play & Rec Programs 5:30pm-10pm the office and activate your payment in the new online system. Fitness Center Day Pass 6am-8pm Stay tuned for special hours for this to be completed. Then we All Areas - Drop in Rec 6am-8pm **SPRING YOUTH SOCCER** SATURDAY All Areas - Drop in Rec Come take part in one of the area's largest youth soccer Noon-5pm(Pending No Leagues) programs. This program is designed to teach the fundamentals of soccer to participants ages 3 through 8<sup>th</sup> grade. SUNDAY All Areas - Drop in Rec Noon-5pm(Pending Children will learn the fundamentals of soccer through No Leagues) practices and games through instruction by volunteer coaches. Games consist of smaller sided play to ensure Special Events and/or programs are held throughout the year. Please more quality touches of the ball during games. Roster sizconsult the recreation program brochure and watch for flyers that adjust es will vary depending on number of registrations for each these listed hours or visit our website @ www.cityofclintoniowa.gov league. There are 9 leagues available including Preschool (co-ed), K-1<sup>st</sup> Grade Boys, K-1st Grade Girls, 2-3<sup>rd</sup> Grade Boys, 2-3<sup>rd</sup> Grade Girls, 4-5<sup>th</sup> Grade Boys, 4-5<sup>th</sup> Grade Girls, 6-7-8<sup>th</sup> Grade Boys and 6-7-8<sup>th</sup> Grade Girls. Participants are registered by the school they attend. **LOCATION:** Jurgensen Soccer Complex-Clinton, IA Possible Games in DeWitt, IA (4th/5th Grade and Middle School) DAYS: Saturday and some Tuesday's/Thursday (Pre-K, K -1 and 2/3) GAME DATES week of: April 13, 20 & 27 and May 4, 11 and 18th Basic Membership- big and small gyms and youth room AGES:3 years old through 8th grade (2023-2024 school Student Ages 7-17 \$25 annually (daily \$4) (6 and younger free) vear) Senior \$25 annually (daily \$4) NOTIFICATION: After coaches meeting (March 21st) Adult 18+ \$50 annually (daily \$5 2-Person \$75 annually Registration Period: Now through March 14th Family \$100 annually Participant Fee: \$48 Financial Assistance: \$29 Daily Pass: \$5 Late Registration will be accepted from March 14-March 20 Participant Fee: \$55 \*IF AVAILABLE\* Pool Membership- Riverview Pool during operating hours rates Student Ages 5-17 \$70 season (daily \$4) ages 4 and under \$2 \*Request will be limited Senior \$80 season (daily \$4) \*Parents/Guardians will fill out a Player Evaluation to \$90 season (daily \$5) Adult 18+ help with team assembly 2-Person \$140 season Family \$200 season (6ppl) SPRINGBREAK CAMP \$225 season (7+ppl) Family Daily Pass- non student: \$5 For the kids in town during Spring Break and are looking for something Family- children on family membership fun to do with friends. Activities will be in our Big Gym and outside demust be 26 years or younger pending on weather. Play various games such as Dodgeball, Kickball, and be tax dependent (proof required) Wiffleball, Football, Basketball, and possibly Spikeball. Concession Stand will also be available. Come join the Fun at the REC! FINANCIAL ASSISTANCE FOR YOUTH SPORTS K– 8<sup>th</sup> Grade Kids WHO: Ericksen Community Center, Big Gym LOCATION: DATES/TIMES:

| MEMBERSHIP FEE SCHEDULE  |       |       |            |        |            |  |
|--|-------|-------|------------|--------|------------|--|
| Fitness Membership-Weight Room, Gyms, Classes if available<br>DAILY ANNUAL MONTHLY MONTHLY Auto Deduct |       |       |            |        |            |  |
|  |       |       |            |        | uto Deduct |  |
| Student (age 14-17)  | \$4   | \$162 | \$22       | \$15   |            |  |
| Senior (age 55+)   | \$4   | \$162 | \$22       | \$15   |            |  |
| Adult  | \$5   | \$216 | \$27       | \$20   |            |  |
| 2– Person  |       | \$324 | \$37       | \$30   |            |  |
| Family (6ppl)  |       | \$432 | \$47       | \$40   |            |  |
| Additional Family Me   | ember | Yo    | uth - \$10 | )      |            |  |
| We take Tivity -Prime/Prime -PB/Silver Sneakers-Renew Active   |       |       |            |        |            |  |
| Active & Fit   |       |       |            |        |            |  |
| Club Membership – access to the Clubs at ECC- \$20 a year  |       |       |            |        |            |  |
| Jog and Walk   |       | Monda | y-Friday   | 6am-9a | am         |  |
| Knitting and Crochet   | Club  | Tuesd | ays        | 9am-11 | :30am      |  |
|  |       |       |            |        |            |  |



Financial assistants available for youth sports if child qualifies for free and reduced lunch. Must provide letter from school for each school year.







# SPRING SESSION February 2024- April 2024 **Recreation Activities**



FFF:

March 12, Session: 1 - 4PM  $6^{th} - 8^{th}$  Grade March 13, Session: 1 - 4PM  $3^{rd}$  -  $5^{th}$  Grade March 14, Session: 1 - 4PM K - 2nd Grade \$5 Per Person **REGISTRATION:** At The Door Beginning At 12:45

# DOG PROGRAMS

DOG INSTRUCTOR: Judy May **LOCATION:** Riverview Pool Bathhouse

Register: Ericksen Community Center- Each class will require a minimum number to be registered. Once the maximum is met, class is closed even if it has not reached the registration deadline. A soft light-weight nylon buckle collar and 6' leash are required. Any breed of dog will be accepted provided they have proof of distemper, kennel cough (12 wks.), rabies (4 mos.) and parvo shots. Must be presented at time of registration (marked receipt from vet) **Registration Deadlines:** 

Session 1– February 27, 2024 Session 2- April 9, 2024

Dog Agility Training at Riverview Pool Bathhouse

This course gives dogs exposure to jumps, contact obstacle, weave poles. and the basics of canine agility. All breeds of non-threatening dogs allowed, AKC certification not required. Owners must provide a leather or nvion leash and collar

PREREQUISITES: Dogs must be 6 months old minimum. Handler must show proof of successful completion in a dog obedience class prior to participation.

| LIMIT:        | 5 minimum, 8 maximum                    |
|---------------|---|
| DAY & TIME:   | Saturdays;                              |
| 2:30pm-3:30pm | Session 1 March 2-April 6               |
|               | Session 2 April 13-May 11               |
| FEE:          | \$40 (Late fee \$47 if space available) |



# Puppy and Dog Obedience at Riverview Pool Bathhouse

Now a combined class for puppies at least twelve (12) weeks of age and al ages of dogs. This class is designed to introduce you and your dog to collar and leash, to endure handling and to obey simple commands. Also, helpful hints on grooming, housebreaking, gnawing and chewing. This class is designed to help you learn how to train your dog; being consistent with your commands, knowing what verbal commands and the hand signals to give your dog. The canine good citizenship test will be taken during the final class. Recommended that the same person should handle the dog at each session LIMIT: 6 minimum; 10 maximum

DAY & TIME:

Saturdays; 1pm-2pm

# **FRIDAY FUN NIGHT**

Upper elementary school students here's your chance to hang out with friends at the "REC". Concession Stand available for refreshments. Activities REG included but not limited to kickball, basketball, a movie, dodgeball, volley-NOT ball, and soccer. Parents are welcomed to stop in during this activity. This PRA event is a lock-in, once you come in, you stay until close, unless a parent or guardian enters the building to pick you up. Supervision by department staff GAN and volunteers will be provided. GAN

| WHO:      | Elementary School Youth, Grades 3, 4 & 5 |
|-----------|--|
| LOCATION: | Ericksen Community Center, Lower Level   |
| DATES:    | Friday 5:30 to 8:30 pm February 23, 2024 |

# 4th & 5th GRADE DODGEBALL NIGHT

For youngsters who can't get enough Dodgeball! Come as a team of five players and get ready for two hours of active play.

office at 563-243-1260. Prizes As Well. ol Vouth Grado 4 9 5

| WHO:                 | Elementary School Youth, Grade 4 & 5 |   |  |
|----------------------|--------------------------------------|---|--|
| LOCATION:            | Ericksen Community Center, GYM       |   |  |
| DATE:                | March 22, 2024                       |   |  |
| TIME:                | 6 pm to 8 pm                         | 1 |  |
| FEE:                 | \$5 Per Person                       |   |  |
| LIMIT:               | 3 Teams Minimum; 8 Teams Max         | 1 |  |
| <b>REGISTRATION:</b> | At the door beginning at 5:30        |   |  |

# MIDDLE SCHOOL DODGEBALL NIGHT

Popular activity for grades 6, 7 and 8. Put down the remote control and bring a team of five for two hours of exciting play. Teams may register on that night, or phone the recreation office at 563-243-1260. Prizes As Well.

| WHO:          | Middle School Teens, Grades 6, 7 and 8 |
|---------------|--|
| LOCATION:     | Ericksen Community Center, Gym         |
| DATE:         | March 22, 2024                         |
| TIME:         | 6 - 8 pm                               |
| FEE:          | \$5 Per Person                         |
| LIMIT:        | 3 Teams Minimum; 8 Teams Maximum       |
| REGISTRATION: | At the door beginning at 5:30          |

5th Annual Riverview Bacon & Brewfest

Date: TBA **Riverview Park Bandshell** Beer and Bacon Music and Games

Competitions like bacon eating contest, best bacon vendor and mug holding

### **GIRL'S YOUTH SOFTBALL**

| DIVISIONS:                | Juniors: 5 <sup>th</sup> & 6 <sup>th</sup> & 7 <sup>th</sup> Grade |             |
|---------------------------|--|-------------|
| DIVISIONS.                | Majors: 2nd, 3rd & 4th Grade                                       | ~~ 🎘        |
| REGISTER BY:              | Drafted League   |             |
| V.S.E. Held at Emma Young |  |             |
| NOTIFICATION BY COACH:    | After Àpril 11th   |             |
| PRACTICE LOCATION:        | Emma Young, Chancy, Mayer Park                                     |             |
| PRACTICES BEGIN:          | Week of April 15(tentatively)                                      |             |
| GAME TIMES:               | 5:30pm or later  |             |
| GAME SITE:                | Emma Young Softball Complex/Platt                                  | Park/       |
|                           | Westbrook Park   |             |
|                           | Rural community fields possible                                    |             |
| GAME DAYS:                | All Leagues: M - F Possible (once or                               | twice week- |
| ly)                       |  |             |
|                           |  |             |

**REGISTRATION PERIOD:** Now thru April 4th Financial Assitance \$33 Fee: \$54 per person

Late Registration \$61 if available

After these deadlines, participants will be placed on teams by the Department. A VISUAL SKILL EVALUATION (V.S.E.) is a time when the coaches have a chance to review players' relative skill and athletic ability. Each player will 1) bat (4 pitches) from a pitching machine, 2) run the bases to 2nd base, 3) *field* two ground balls thrown by a coach, 4) *catch* a pop fly, 5) throw each of the ground balls and pop fly to a player at 1st base and 6) pitch 5 pitches to a stationary target. The coaches will use a player identification system in evaluating each player and use the information gained in the V.S.E to draft their respective team at the coaches' meeting. Players will be identified by the school at which they registered, but the team selection process is determined solely by the selections made by the coaches. Each player registered is guaranteed placement! Contact us if attendance is not possible on the V.S.E day.

#### V.S.E. times Juniors; Tuesday, April 9th Emma Young JD field Majors Wednesday, April 10th Emma Young JD field 5:30pm

Players will need to complete a "VSE" only once while involved in the "Major" league, then once in "Junior" league. In the second year of each league, the player will be excused from the V.S.E. as they are automatically placed on the previous year's team, unless a re-draft is requested.

## DIVISION: Minors: Kindergarten, 1<sup>st</sup> & 2<sup>nd</sup> (2023- 2024 School Yr.)

| REGISTER BY:                   | Elementary school                         |
|--------------------------------|---|
| NOTIFICATION BY COACH:         | After April 11th (Coaches meeting)        |
| PRACTICE LOCATION:             | Elementary School playfields              |
| PRACTICES BEGIN:               | Week of April 15th (tentatively)          |
| GAMES & TIMES:                 | 5:30pm or later                           |
| GAME DAYS (approx.):           | Once/Twice weekly                         |
| GAME SITES:                    | Honeywell Field/Platt Park/Westbrook Park |
| REGISTRATION PERIOD:           | Now thru April 4th                        |
| FEE: \$48 per person           | Financial Assistance: \$29                |
| Late Registration: \$55 if ava | ilable                                    |

After these deadlines, participants will be placed on teams by the Department

### ALL GIRLS SOFTBALL-BASIC ACTIVITY DESCRIPTION:

League play (round robin) and skill development. There will be playing rule modifica-Teams may register on that night, or phone the recreation tions aiming toward National High School rules, beginning with Fillies and progressing to Palominos

MEETING DAYS & TIMES: For about 1 ½ hours between 5pm- 8 pm (varies) Mondays – Thursdays normally. Sometimes may be on Friday or Saturday. Optional on Sunday. 4 meetings per week max.

TEAM LIMITS:10-13 per team - determined by the total number of

- registrations per age, grade, site and volunteer coach availability.
- NOTES: FOR ALL SUMMER SOFTBALL PROGRAMS
- Provide their own mitt/glove
- 2. Game schedules distributed the 2nd week of practice.

3. Youth Sport Program T-shirts to all players. Coaches will receive a shirt also. Team and individual pictures will be scheduled - consult coach

### 2nd graders can register for Minors or Majors per parent/ guardian



Tailgate N Tallboy's ticket sales are in full swing for the festival slated for June 6, 7 and 8 on Clinton's Riverfront.

Tickets can be purchased on the Tailgate N Tallboy's website at tailgatentallboys.com Clinton, IA under the BUY TICKETS NOW tab.

# HORSESHOE LEAGUE

Play will be conducted by National Horseshoe Pitching Association Rules. Trophies will be presented to first three places. WHO: Players can be of any age, but play will be governed by their age ORGANIZATIONAL

MEETING: April 17 at 5:30 at Ericksen Center

League Play LOCATION: Hawthorne Horseshoe Courts DAY & TIME: Wednesday, 7pm starting May 1st LIMIT: 1 league (12 teams) minimum; **REGISTRATION DEADLINE:** April 17, 2024

**REGISTRATION FEE:** \$10 per player/\$20 per team

# ADULT COED SAND VOLLEYBALL

LOCATION: **Riverview Sand Courts** \$75 per team ENTRY FEE: **DEADLINE:** Thursday, May 16th



# LEAGUE "ULTIMATE

"The integrity of Ultimate relies upon a spirit of sportsmanship that places the responsibility for fair play on the player. Competitive play is encouraged, but never at the expense of mutual respect among competitors, adherence to the rules, or the basic joy of play."

"Ultimate" is a non-contact disc sport played by two co-ed teams of six players. The object of the game is to score a goal by a player catching any legal pass in the end zone ... A player may not run while holding the disc. The disc is advanced by passing it in any direction to other players. If a pass is incomplete or a turnover occurs, the play results in an immediate change of team possession of the disc. Play governed by the Ultimate Players Association (UPA).

### ENTRY FEE: \$70 per team

ENTRY PROCEDURE: Due Date: Thursday, May 16h by 5:00 PM

League Entry Forms available from the Dept. Office or online

1) Minimum Roster 2) Team Manager Information 3) Entry Fees Paid

## LEAGUE MEETING: TBA

LEAGUE PLAY: BEGINS June 4th-Max Roster of 10 Tues. 6pm, 7pm, 8pm, 9pm



Female 'quest' permitted to meet line-up rule. No female player constitutes a forfeit. Minimum age 16 or graduated sophomore. No maximum age.

### **REGISTRATION INFORMATION**

You may register in person, by mail or online. Registration forms are on website or can be emailed or mailed. Telephone registrations are not accepted. 3. Payment in full must accompany registration. For registration purposes, youth are up to 17 years of age, adults are 18 and over & seniors age 55 and over. DISCRIMINATION STATEMENT

The City of Clinton in the provisions of employment, services and facilities, does not discriminate against anyone on the basis of race, color, sex, creed, national origin, age or disability. If anyone believes he or she has been subjected to such discrimination, he or she may file a complaint alleging discrimination with either the Office of Equal Opportunity, U.S. Department of Interior, Washington, D.C. 20240, or with the City Administrator who has been designated to coordinate compliance with the nondiscrimination requirements contained in section 35.107 of the U.S. Department of Justice regulations. Information concerning the provisions of Title II of the Americans With Disabilities Act are available from the City Administrator. ACCOMMODATIONS

To make participation in programs/services more enjoyable, individuals with a disability requiring accommodations are requested to inform the Parks & Recreation Department at least 48 hours in advance, so that those accommodations requested can be ready for the individual for participation in their chosen activity.

#### ACCIDENTS/INSURACE

Individual, team or group accident insurance is not provided by the City of Clinton for participants in Parks & Recreation Department programs. We recommend that you check with your personal agent to assure coverage. Please report any injuries to department staff personnel

# 20th Annual Children's Grand Easter Egg Hunt Saturday, March 23, 2024 (Rain Date March 30 same times)

Please join us for an afternoon of fun and celebration. There will be separate hunts for the different age groups, with thousands of eggs filled with candy and prizes donated from local merchants and the community. Come and hunt, or just watch and enjoy! Thanks Clinton Kiwanis and Parks and Rec

LOCATION: Riverview Park (at the Bandshell)

| LOCATION.   |   |
|-------------|---|
| WHO & TIME: | 1pm meet and greet with Easter Bunny                        |
|             | 1:30pm Hunt starts for kids ages 4 -10. The 4 year olds wil |
|             | start the hunt with the 5-10 years following. Each age grou |
|             | will promptly follow the previous group.                    |
| SPECIAL NOT | <b>FS</b> Parents are not allowed in the hunt areas         |



# SPECIAL NOT

| 5.     | <b>ADULT S</b><br>Contact the Administrative<br>if you have any questions a  |  | Parks & F                             |  | artment                   |
|--------|--|--|---------------------------------------|--|---------------------------|
|        | 1. ENTRY PROCEDURE: U  |  |                                       |  | FORM                      |
|        | (Available from the Admi<br>1) Minimum Roster 2) Te  | am Manager Ir                                      |                                       |  | s Paid                    |
|        | <ol> <li>ENTRY DUE DATE DEA<br/>Men's, Mixed leagues: T</li> </ol>   | hur. April 11th                                    | 1                                     | Sit  | RAD                       |
|        | Women's Softball: <b>Thur.</b><br>Kickball: <b>Thur. May 2nd</b>   | May 9th  |                                       | Corr   | Jace                      |
|        | <ol> <li><u>LATE FEE</u>: After the de<br/>meeting, if accepted, a \$25</li> </ol>   |  |                                       |  | ntrv.                     |
|        | 4. <u>LEAGUE PLAYING RUL</u><br>Site: Ericksen Center  |  |                                       |  | ,                         |
|        | Thursday, April 18th   | Mixed<br>All Men's                                 |                                       | 5:30pm – 6<br>6:15pm– 6                                  |                           |
|        | May 16th   | Women's Sof  | tball                                 | 5:30pm – 6<br>5:30pm – 6                                 | 6pm                       |
|        | Thursday, May 9th<br>Agenda to include league  | administration,                                    | , detailin                            | g of playing rul   | es and                    |
|        | handing out of the league<br>individual league variation   | s. Scheduling                                      | preferer                              | nce requests m   | nust be                   |
|        | made by the end of the Lea<br>will be made within the para   |  |                                       |  | request                   |
|        | 5. TEAM ENTRY FEE / N  |  |                                       |  |                           |
|        | (10 game season)<br><u>NIGHT</u> <u>LEAGUE</u>   | <u>ÀPPROX. E</u>                                   | DATES                                 | tax)<br>GAME TIMES                                       | <u>FEE</u>                |
| -<br>/ | Sunday Men's -Upper<br>Middle, Lower   | May 5 - Aug  | g 25                                  | 4pm - 10pm   | \$550                     |
| a<br>e | Monday Mixed<br>Thurs. Women's   | April 29- Ju<br>May 30- Au                         |                                       | 6pm - 10pm<br>6pm - 10pm                                 |                           |
| Э      | No games: May 26, 27 (M  |  | lune 5, 6                             |  |                           |
|        |  | Ependence Day<br>League 15 we                      |                                       | mber 2, 3 (Labo<br><b>ion)</b>                           | r Day)                    |
|        | 6. <u>ROSTERS</u> : Roster Ch  | ange Deadline                                      | : Summe                               | er Softball – <b>Jun</b><br>Kickball - <b>Jun</b>        |                           |
|        | <ul> <li>A. ADMINISTRATION</li> <li>1. Any roster chang</li> </ul>   | le may be mad                                      | le any tir                            | ne before the d  | eadline                   |
|        | during office hours.<br>2. Rosters are froze   | en after this de                                   | adline. I                             | f you are not or   | n a ros-                  |
| ;      | ter, you are able to sign roa<br>a roster, you are locked into   | ster any teams<br>that team for t                  | rosters.<br>the rema                  | Once you have<br>inder of the sea                        | signed<br>son.            |
|        | PLAYER ELIGIBILITY<br>A player can only play on o  |  | h divisio                             | n if eligible:   |                           |
| ı      | (Men's, Women's, I<br>Penalty for infractions is on  | ,  | sion from                             | all kick, volley,  | and                       |
|        | softball league play.<br>An individual "Looking For <i>i</i><br>to place your name on this   | A Team" list is a<br>list.                         | available                             | . Call 563-243-  | 1260                      |
|        | 7. DIAMOND RESERVA   |  |                                       |  | Friday                    |
|        | Weather permitting. Time (weekdays) and Saturdays  | . Reservations                                     | are ava                               | ilable until leag  | ue play                   |
|        | begins (specific for each n<br>week of scheduled usage   | Made for on  | e hour b                              | peginning on the   | e hour.                   |
|        | Lights are not available. F in practice.   | acility reservat                                   | tions tak                             | e precedent ove  | er drop-                  |
|        | Softball Umpire's Meeting<br>USA Test, work s  | <b>y: Wed April 2</b><br>schedule, and p           | 24th,5::<br>blaying ru                | 30pm - 7:30pm<br>Iles discussion.                        | ECC                       |
|        | New for 2024 Discount for Spring Sports  |  |                                       |  |                           |
|        |  | <u>rly Sign Up</u><br>495 by 4/4                   | <u>FEE (pe</u><br>\$550 by            |  | ¥                         |
|        | Mixed \$3<br>(all ball rotation, 1 umpire)   | 350 by 4/4   | \$ 375 by                             | 4/18   | 4                         |
|        | Women's \$3  | 50 by 5/2  | \$ 375 by                             |  | <b>^</b>                  |
|        | Kickball \$ 2<br>Hey Coach" — SOCCER (   | 70 by 4/25   | \$ 295 by                             | <b>อเฮ</b>   | • L                       |
|        | This is what a team of kids<br>team. Teach the fundament<br>in a fun age-appropriate en<br>set-up plays for their team.<br>program materials and to ex | als of passing,<br>vironment. Coa<br>A coach's mee | dribbling<br>iches wil<br>ting will l | g, defense and s<br>l organize practi<br>pe held to hand | hooting<br>ces and<br>out |

program materials and to explain the Soccer program. Coaches must fill out a Coach's Application and complete a background check, which are available online or at the Recreation Department Administrative Office